

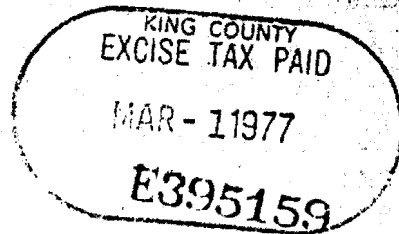
Pioneer National Title Insurance Company
WASHINGTON TITLE DIVISION
Record at Request of

THIS SPACE RESERVED FOR RECORDER'S USE.

1977 MAR 2 AM 8 30

DIRECTOR
RECORDS & ELECTIONS
KING COUNTY, WASH.

SEATTLE
WASHINGTON
1977



PIONEER NATIONAL TITLE INSURANCE CO.
713 SECOND AVE
SEATTLE, WASH.
RECORDING NO. 175448-BK

FORM L-63 R2

Deed and Purchaser's Assignment of Real Estate Contract (CORPORATE FORM)

THE GRANTOR ALASKA WESTERN INDUSTRIES, INC., a Washington corporation,

for value received does hereby convey and quit claim to KNIK CONSTRUCTION CO., INC., an
Alaska corporation.

the following described real estate, situated in the County of King, the grantee,

State of Washington including any interest therein which grantor may hereafter acquire:

SEE EXHIBIT "A" ATTACHED HERETO.

The Grantee hereby assumes and agrees to pay according to its terms, the loan evidenced by a promissory note of Grantor dated June 29, 1976, in the amount of \$286,500, the repayment of which is secured by a Mortgage dated June 29, 1976, recorded August 31, 1976, under Receiving No. 760831091 from Alaska Western Industries, Inc., mortgagor, to C. R. Hartman, Mortgagee.

and does hereby assign, transfer and set over to the grantee that certain real estate contract dated the 31st day of December, 1969, between Associated Engineers & Contractors, Inc.

as seller and C. R. Hartman Enterprises, Inc., as purchaser for the sale and purchase of the above described real estate. The grantee hereby assumes and agrees to fulfill the conditions of said real estate contract.

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers and its corporate seal to be hereunto affixed this 22nd day of February, 1977.

KNIK CONSTRUCTION CO., INC.

By _____ President

By C. R. Hartman Secretary

STATE OF WASHINGTON, ss.

County of KING

On this 18th day of February, 1977, before me, the undersigned,

a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared JAMES M. SCHMITT and RICHARD J. HOWARD

to me known to be the Vice President and Secretary, respectively, of ALASKA WESTERN INDUSTRIES, INC., the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

William R. Frenkel
Notary Public in and for the State of Washington
residing at

7703020378

LOTS 7 AND 8, BLOCK 1, PORTLAND AND PUGET SOUND RAILWAY ADDITION, ACCORDING TO THE PLAT RECORDED IN VOLUME 5 OF PLATS, PAGE 74, IN KING COUNTY, WASHINGTON; AND THAT PORTION OF GOVERNMENT LOT 8 IN SECTION 29, TOWNSHIP 24 NORTH, RANGE 4 EAST, W.M., IN KING COUNTY, WASHINGTON, AND OF THE ABANDONED BED OF DUWAMISH RIVER IN THE NORTHWEST QUARTER OF SAID SECTION 29 LYING SOUTHWESTERLY OF THE SOUTHWESTERLY MARGIN OF THE COMMERCIAL WATERWAY DISTRICT NUMBER 1, RIGHT-OF-WAY AND LYING EASTERLY OF THE RIGHT-OF-WAY AND SAID RIGHT-OF-WAY EXTENDED SOUTH AS CONVEYED BY COMMERCIAL WATERWAY DISTRICT NUMBER 1 TO THE STATE OF WASHINGTON HIGHWAY DEPARTMENT, DATED JULY 3, 1953, AND RECORDED UNDER AUDITOR'S FILE NO. 4362487, AND NORTH OF A LINE DESCRIBED IN DECREE ENTERED IN KING COUNTY SUPERIOR COURT CAUSE NO. 732439 WHICH LINE BEGINS ON THE WESTERLY MARGIN OF THE RIGHT-OF-WAY OF COMMERCIAL WATERWAY DISTRICT NUMBER 1 AT A POINT WHICH IS NORTH 42°24'31" WEST ALONG SAID RIGHT-OF-WAY 127.52 FEET FROM ITS INTERSECTION WITH THE NORTH LINE OF BLOCK 1 OF THE PLAT OF PORTLAND AND PUGET SOUND RAILWAY ADDITION, ACCORDING TO THE PLAT RECORDED IN VOLUME 5 OF PLATS, PAGE 74, IN KING COUNTY, WASHINGTON; RUNNING THENCE SOUTH 86°42'16" WEST ALONG SAID LINE 433.36 FEET; THENCE SOUTH 23°27'09" WEST ALONG SAID LINE 46.48 FEET TO THE SOUTH LINE OF SEAPORT ADDITION, ACCORDING TO THE PLAT RECORDED IN VOLUME 19 OF PLATS, PAGE 60, IN KING COUNTY, WASHINGTON, EXTENDED; THENCE SOUTH 86°02'59" WEST ALONG SAID SOUTHERLY LINE 150 FEET MORE OR LESS, TO THE END OF SAID LINE, EXCEPT ANY PORTION THEREOF, IF ANY, WHICH MAY LIE WITHIN LOT 6, BLOCK 5, OF THE PLAT OF SAID SEAPORT ADDITION.

Covers
Parcel 1
A-278195